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| **Betriebsspiegel** (allgemeine Angaben) | | | | | | | | |
| Allgemeine Angaben | | | | | | | | |
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| Name der Firma | | | | | | | | |
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| **Zulassungs-Nr.** (soweit bereits vorhanden) | | | | | | | | |
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| Veterinärkontroll-Nr. (soweit vor dem 1.1.2006 erteilt) | | | | | | | | |
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| Registrier-Nr. (soweit vorhanden) | | | | | | | | |
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| Lebensmittelunternehmer:in (i. S. des Artikels 3 Nr. 3 der VO (EG) Nr. 178/2002) | | | | | | | | |
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|  | | | | |  |  | | |
| Straße | | | | |  | PLZ, Ort | | |
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|  | | | | |  |  | | |
| Telefonnummer | | | | |  | Fax | | |
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|  | | | | |  |  | | |
| E-Mail | | | | |  | Internet (soweit vorhanden) | | |
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| Baujahr | | | | |  | letzter Umbau | | |
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| Betrieb | | | | | | | | |
| Betriebsbereiche | | | | | | | |
|  | | | | |  |  | | |
|  | Fleisch | | | |  | | | |
|  | Milch | | | |  | | | |
|  | Fisch | | | |  | | | |
|  | Lebende Muscheln | | | |  | | | |
|  | Ei/Eiprodukte | | | |  | | | |
|  | Fette und Grieben | | | |  | | | |
|  | Mägen, Blasen und Därme | | | |  | | | |
|  | Gelatine/Kollagen | | | |  | | | |
|  | Sonstiges: |  | | | | | | |
|  | | | | |  |  | | |
| Personal | | | | | | | | |
|  | | | | |  |  | | |
| Gesamtpersonal | | | | |  |  | | |
| Männlich: | | |  | |  | Weiblich: |  | |
| Divers: | | |  | |  | Keine Angabe: |  | |
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| davon im Produktionsbereich | | | | |  |  | | |
| Männlich: | | |  | |  | Weiblich: |  | |
| Divers: | | |  | |  | Keine Angabe: |  | |
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| Externes Personal (z. B. Reinigungskräfte) | | | | |  |  | | |
| Männlich: | | |  | |  | Weiblich: |  | |
| Divers: | | |  | |  | Keine Angabe: |  | |
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| Wasserversorgung | | | | | | | | |
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|  | öffentliche Wasserversorgung | | | |  | | | |
|  | Eigenwasserversorgung (Brunnen) | | | |  | | | |
|  | sauberes Meerwasser | | | |  | | | |
|  | | | | |  |  | | |
| Umweltrelevante Genehmigungen | | | | | | | | |
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|  | Waschplatz für Transportmittel | | | |  | | | |
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